

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 304483 MAP REFERENCE 1 LATITUDE 03 40 N LONGITUDE 56 32 W

| COUNTRY    | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| NS         | 39E     | 349      |         |         |         |         |         |         |         |
| JULIANATOP |         | BOTANIST |         |         |         |         |         |         |         |
| COLLECTING |         | MARCORAL |         |         |         |         |         |         |         |
| IAON       |         | SUMMIT   |         |         |         |         |         |         |         |

MT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 6 3       | 2    | 1       | 3     | 1            | 25X1A                |

CAPTIONED BY EBY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 61 Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

|         |     |         |         |         |         |         |         |
|---------|-----|---------|---------|---------|---------|---------|---------|
| COUNTRY | NS  |         |         |         |         |         |         |
| AREA NO | 39E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |     | DD      |         |         |         | PEAK    | 15W     |
| JULI    | 5   | A       | N       | A       | T       | O       | P       |
| BIG     | 25  |         |         |         |         |         |         |
|         | 45  |         |         |         |         |         |         |

MT

\*KAART VAN SURINAME ; H.N. DAHLBERG

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 16        | 3    | 3       | 1     | 3            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |
| SFBZ          |      |         |       |              |                      |

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|                  |            |                 |         |                 |         |                  |         |
|------------------|------------|-----------------|---------|-----------------|---------|------------------|---------|
| PHOTO NO. 964480 |            | MAP REFERENCE G |         | LATITUDE 03 45N |         | LONGITUDE 56 30W |         |
| COUNTRY NS       |            | PROVINCE        |         |                 |         |                  |         |
| AREA NO 39E      | SUBJECT 49 | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| WILH             | EL         | MINA            |         | MTS             |         | GUST             |         |
| AVIA             | FLOWER     |                 |         |                 |         |                  |         |

|                  |    |      |         |       |              |                      |
|------------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO    |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT              | 63 | 2    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY SBE |    |      |         |       |              |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

GPO : 1962 O - 847425

PHOTO NO. **053488** **Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8** MAP REFERENCE **C** LATITUDE **03 45N** LONGITUDE **56 30W**

|         |     |         |     |   |         |   |   |         |   |       |
|---------|-----|---------|-----|---|---------|---|---|---------|---|-------|
| COUNTRY | NS  |         |     |   |         |   |   |         |   |       |
| AREA NO | 39E | SUBJECT | EH3 |   | SUBJECT |   |   | SUBJECT |   |       |
| W       | I   | L       | H   | E | L       | M | I | N       | A | M T S |
| W       | I   | S       |     |   |         |   |   |         |   |       |

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|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63        | 2    | 1       | 3     | 1            | 25X1A                |

PHOTO NO. 854181 Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY NS PROVINCE 3 MAP REFERENCE 6 LATITUDE 23 45 N LONGITUDE 56 30 W

| AREA NO        | SUBJECT       | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT |
|----------------|---------------|-----------|--------------|-----------|------------|-----------|-----------|---------|---------|
| <u>39E</u>     | <u>AH3</u>    |           |              |           |            |           |           |         |         |
| <u>WILHELM</u> | <u>ELMINA</u> | <u>10</u> | <u>M-T-S</u> | <u>15</u> | <u>MIO</u> | <u>20</u> | <u>NK</u> |         |         |
| <u>EY</u>      | <u>25</u>     |           | <u>30</u>    |           | <u>35</u>  |           | <u>40</u> |         |         |
|                | <u>45</u>     |           | <u>50</u>    |           |            |           |           |         |         |

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| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS           | SOURCE OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|------------------------|----------------------|
| <u>OCT 63</u>              | <u>2</u> | <u>1</u> | <u>3</u> | <u>1</u>               | <u>25X1A</u>         |
| CLASSIFICATION <u>CONF</u> |          |          |          | CAPTIONED BY <u>CB</u> |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

MAP REFERENCE A LATITUDE 3 25 N LONGITUDE 57 38 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NS      | 39E     | 336     | D49     |         |         |         |         |         |         |
| LUC     | 15      | R       | V       | E       | R       |         |         |         |         |
|         | 25      |         |         |         |         |         |         |         | 20      |
|         | 45      |         |         |         |         |         |         |         | 40      |

1, 29

| DATE OF PHOTO           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|---------|-------|--------------|----------------------|
| Sept 63                 | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY <u>EBJ</u> |      |         |       |              |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 984485  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8  
 LOT NO. 49  
 MAP REFERENCE A  
 LATITUDE 2 35 N  
 LONGITUDE 87 38 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NS      | 39E     | D36     | D49     |         |         |         |         |         |         |
| LUC     | E       | R       | VER     |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

1, 29

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Sept 63             | 4    | 1       | 3     | 1            | 25X1A                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY EBD     |





PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-00867A000415530004-8

COUNTRY NS PROVINCE

AREA NO 39E SUBJECT DID

JULIANA TOP SUMMIT  
IN BG

MT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Oct 13        | 3    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION CONF CAPTIONED BY EBY

PHOTO NO. 123 LOT NO. 1131 MAP REFERENCE 1131 LATITUDE 67 40N LONGITUDE 56 32W  
Approved For Release 2000/04/17 : CIA-RDP78-05067A000415530004-8

COUNTRY NS PROVINCE

| AREA NO       | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|---------------|-------------|---------|---------|---------|---------|---------------|---------|---------|
| <u>39E</u>    | <u>3LD</u>  |         |         |         |         |               |         |         |
| <u>JULIAN</u> | <u>ATOL</u> |         |         |         |         | <u>SUMMIT</u> |         |         |
| <u>N</u>      | <u>B.G.</u> |         |         |         |         |               |         |         |
|               |             |         |         |         |         |               |         |         |
|               |             |         |         |         |         |               |         |         |

MT

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS            | SOURCE OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|-------------------------|----------------------|
| <u>27</u>                  | <u>6</u> | <u>3</u> | <u>3</u> | <u>1</u>                | <u>25X1A</u>         |
| CLASSIFICATION <u>CONF</u> |          |          |          | CAPTIONED BY <u>EPY</u> |                      |

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Approved For Release 2000/04/17 : CIA-RDP78-05067A000415530004-8  
FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT  
GPO : 1962 O - 647435



PHOTO NO. 50453  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8  
03 C7N 56 22W  
50453 50453

COUNTRY NS PROVINCE

AREA NO 39E SUBJECT AK5

K A Y S E R A I R F I E L D

25 30 35 40

45 50

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

June-Nov 6 3 4 1 3 1

CLASSIFICATION CONF CAPTIONED BY BL

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8  
FORM 1-74 PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY NS

AREA NO 39E

SUBJECT D49 DIB

TAFEL BEER (NR) AERIAL

L V I E W O F T R O P I C A L

E A R A I N

DATE OF PHOTO OCT 63

TYPE 7

QUALITY 1

CLASSIFICATION CONF

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY NS PROVINCE

| AREA NO     | SUBJECT | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------------|-----------|---------|---------|---------|---------|---------|
| 39E         | D49     | DIB                 |           |         |         |         |         |         |
| T A F E L   | B E R G | (N R)               | A E A I A |         |         |         |         |         |
| L V I E W   | O F     | T R O P I C A N I L |           |         |         |         |         |         |
| E R A A I N |         |                     |           |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 63        | 7    | 1       | 3     | 2            | 25X1A                |

CLASSIFICATION CONF CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

FORM 174 1 FEB 64 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 864516 COUNTRY NS PROVINCE

AREA NO 39E SUBJECT D49 SUBJECT DIB SUBJECT (NR) SUBJECT 15 SUBJECT AREA 30

TAFEL BERG L VIEW OF TROPICAL TERRAIN

DATE OF PHOTO OCT 63 TYPE 7 QUALITY 1 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF CAPTIONED BY SP2



Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO 3845-3  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8 09W

| COUNTRY |         | PROVINCE |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NS      | 39E     | D49      | DIB     |         |         |         |         |         |
| T       | A       | F        | E       | L       | B       | E       | R       | G       |
| L       | V       | I        | E       | W       | O       | F       | T       | R       |
| E       | R       | A        | I       | N       |         |         |         |         |

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| OCT           | 63 | 7    | 1       | 3     | 2            | 25X1A                |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

REF: 1982 O - 647485

064500

COUNTRY **NZ**

AREA NO 39F

5 10 15  
M A I B O E N T R A N C E

PARADISE MANSLIO

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | 25V1A                |

| DATE OF ENTRY |  |   |    |   |   | 25A/A      |
|---------------|--|---|----|---|---|------------|
| A             |  | 7 | /f | i | < | [REDACTED] |

|     |   |   |   |   |                   |   |  |
|-----|---|---|---|---|-------------------|---|--|
| OCT | 6 | 3 | 7 | 1 | 3                 | 1 |  |
|     |   |   |   |   | CAPTIONED BY 3810 |   |  |

CLASSIFICATION CONFIDENTIAL BY

Approved For Release 2000/04/17 : CIA-RDP78-05887A000415530004-8 GPO : 1962 O - 64742

FORM NO. 174 USE PREVIOUS EDITIONS

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# PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 1  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8 10W

COUNTRY NS PROVINCE

AREA NO 39E SUBJECT 026 SUBJECT ALA SUBJECT 036 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PARA A MA A I B O W A T E R F R O  
N T A T M A R K E T P L A C E  
45 50 10, 30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
OCT 6 3 4 1 3 3 25X1A

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8  
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

|         |         |          |         |          |         |           |             |
|---------|---------|----------|---------|----------|---------|-----------|-------------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |             |
| NS      |         |          |         |          |         | 05 10W    |             |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT     |
| 39E     | ALG     | ALA      |         |          |         |           |             |
| P A R A | 5       | M A      | 21      | 10       | B I     | 15        | V E R B C A |
| T S     | 25      |          |         | 30       |         | 35        |             |
|         | 45      |          |         | 50       |         |           |             |

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|  |   |   |      |         |       |                       |                      |
|--|---|---|------|---------|-------|-----------------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |
| OCT  | 6 | 3 | 4    | 1       | 3     | 2                     | 25X1A                |
| CLASSIFICATION   |   |   |      |         |       | CAPTIONED BY          |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8 |   |   |      |         |       | CONF                  |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |   |      |         |       | PHOTO ANALYSIS REPORT |                      |

Approved For Release 2000/04/17

CIA-RDP78-05867A000415530004-8

LATITUDE

LONGITUDE

05 50N 55 10W

PHOTO NO.

984512

COUNTRY

NS

PROVINCE

AREA NO

39E

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

984313 7431 0530N 9510W

COUNTRY NS PROVINCE

AREA NO 39E SUBJECT HK8

PARA MA AI BID AIRPORT

TERMINAL

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 63        | 4    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION CONF CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO : 1968 O - 647425

174 USE PREVIOUS EDITIONS

174 USE PREVIOUS EDITIONS





Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8 10 W

964515 1451

|                |                |          |         |         |         |         |         |         |         |
|----------------|----------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>NS  |                | PROVINCE |         |         |         |         |         |         |         |
| AREA NO<br>395 | SUBJECT<br>CIG | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P              | A              | R        | A       | M       | A       | R       | I       | B       | O       |
| N              | T              | B        | L       | D       | E       |         |         | G       | O       |
|                |                |          |         |         |         |         |         | V       | E       |
|                |                |          |         |         |         |         |         | R       | N       |
|                |                |          |         |         |         |         |         | M       | E       |

|               |     |      |         |       |              |                      |
|---------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT           | 6 3 | 4    | 1       | 3     | 1            | 25X1A                |

[illegible]

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| OCT           | 6 | 3 | 4    | 1       | 3     | 2            | 25X1A<br>[REDACTED]  |
| CAPTURED BY   |   |   |      |         |       | SD-10        |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 17431

COUNTRY NS PROVINCE

AREA NO 39S SUBJECT CIG

P A R A M A R I B O G O V E R N M E N T B U I L D I N G

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

OCT 6 3 4 1 3 1

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

|         |         |          |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |
| NS      |         |          |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 39E     | CIG     |          |         |         |         |         |         |         |         |
| P A     | A M A   | R I      | B D     |         |         | G O     | V E     | R N     | M E     |
| N T     | B L D G |          |         |         |         |         |         |         |         |
|         | -       |          |         |         |         |         |         |         |         |

|  |   |   |      |         |       |              |                       |
|--|---|---|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| OCT  | 6 | 3 | 4    | 1       | 3     | 1            | 25X1A                 |
| CAPTIONED BY   |   |   |      |         |       |              |                       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8 |   |   |      |         |       |              | GPO : 1962 O - 647425 |
| PHOTO ANALYSIS REPORT  |   |   |      |         |       |              |                       |

Approved For Release 2009/04/17 : CIA-RDP78-05867A000415300048

|         |    |          |  |  |  |  |  |
|---------|----|----------|--|--|--|--|--|
| COUNTRY | NS | PROVINCE |  |  |  |  |  |
|---------|----|----------|--|--|--|--|--|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|
| 39E     | CIG     |         |         |         |         |           |         |
| P A R A | M A R I | B I O   |         |         | G O V   | E R N M E |         |
| N T     | B L D G |         |         |         |         |           |         |
|         |         |         |         |         |         |           |         |

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| OCT           | 6 | 3 | 4    | 1       | 3     | 1            | 25X1A<br>[REDACTED]  |
| CAPTIONED BY  |   |   |      |         |       | SP12         |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Declassified For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

|           |          |         |     |          |   |         |   |         |   |         |   |         |  |         |  |
|-----------|----------|---------|-----|----------|---|---------|---|---------|---|---------|---|---------|--|---------|--|
| PHOTO NO. | 964521   | LOT NO. | 431 | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  |
| COUNTRY   | TRINIDAD | SUBJECT |     | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  |
| AREA NO.  | 94E      | SUBJECT | C17 | SUBJECT  | E | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  |
| S         | A        | N       | T   | A        | U | G       | U | S       | T | ,       | N | E       |  |         |  |
| L         | O        | G       | X   | B        | L | D       | G |         |   |         |   |         |  |         |  |

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| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| Oct 6         | 3 | 4    | 1       | 3     | 1            | [REDACTED]           |

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CLASSIFICATION: **CONFIDENTIAL**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

GPO : 1962 O - 647425

PHOTO ID: 174 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY: NS PROVINCE: ALA

| AREA NO                    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT    | SUBJECT |
|----------------------------|------------|------------|---------|---------|---------|--------------------|------------|---------|
| <u>39E</u>                 | <u>D36</u> | <u>ALA</u> |         |         |         |                    |            |         |
| <u>P A R A M A R I B O</u> | <u>E</u>   |            |         |         |         | <u>R I V E R S</u> | <u>I D</u> |         |
|                            | 25         |            |         | 30      |         | 35                 |            | 40      |
|                            | 45         |            |         | 50      |         |                    |            |         |

30

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <u>Oct 6 3 4</u> | <u>1</u> | <u>3</u> | <u>2</u> | <u>25X1A</u> |                      |



Approved For Release 2000/04/17

CIA-RDP78-05867A000415530004-8

PHOTO NO  
964523

PROVINCE

COUNTRY

NS

AREA NO

39E

SUBJECT

AL8

SUBJECT

336

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

F E R R Y

SUBJECT

SUBJECT

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P I A P A M A R I B D

N D I N G

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| Oct           | 6 | 3 | 4    | 1       | 3     | 2            | 25X1A                |

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO.

364524

COIN NO.

T431

PROVINCE

COUNTRY

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AREA NO

39E

SUBJECT

AL8

SUBJECT

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SUBJECT

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SUBJECT

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DATE OF PHOTO

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

GPO: 1962 O - 647425

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY

NS

PROVINCE

AREA NO.

39E

SUBJECT

C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| P | A | R | A | M | A | R | I | B | O |  |  |  |  |  |  |  |  |  |  |
| A | C | E |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |

10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Oct 63

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CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 747422



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|                  |  |            |  |          |  |             |  |            |  |         |  |         |  |         |  |         |  |         |  |         |  |
|------------------|--|------------|--|----------|--|-------------|--|------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 854527 |  | COUNTRY NS |  | PROVINCE |  | AREA NO 39E |  | SUBJECT 36 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| PIA              |  | R          |  | A        |  | M           |  | A          |  | R       |  | I       |  | B       |  | O       |  | L       |  | K       |  |
| P                |  | A          |  | R        |  | K           |  | A          |  | T       |  | R       |  | I       |  | V       |  | E       |  | R       |  |
|                  |  |            |  |          |  |             |  |            |  |         |  |         |  |         |  |         |  |         |  |         |  |

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|                |  |  |      |         |       |              |                      |
|----------------|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 6 3        |  |  | 3    | 1       | 3     | 1            | 25X1A                |
| CLASSIFICATION |  |  |      |         |       |              | CAPTIONED BY         |
| CONF           |  |  |      |         |       |              | S.B.                 |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

954525

|           |         |          |         |          |         |           |         |
|-----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| NS<br>39E | C6B     |          |         |          |         |           |         |
| P         | A       | A        | A       | R        | L       | K         | W       |
| 1         | 2       | 3        | 4       | 5        | 6       | 7         | 8       |
| 10        | 20      | 30       | 40      | 50       | 60      | 70        | 80      |
| W         | A       | T        | E       | R        | K       | A         | N       |
| 1         | 2       | 3        | 4       | 5        | 6       | 7         | 8       |
| 10        | 20      | 30       | 40      | 50       | 60      | 70        | 80      |
| —         | —       | —        | —       | —        | —       | —         | —       |

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|               |   |      |         |       |              |                      |
|---------------|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct           | 6 | 3    | 4       | 1     | 5            | 25X1A                |
| CAPTIONED BY  |   |      |         |       |              |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

58 : 1962 O - 647825

PHOTO NO. 964524

NS

PROVINCE

AREA NO

39E

**SUBJECT**

536

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUNCO**

SUBJECT

[illegible]

4, 29

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

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| Oct | 6 | 3 |
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**CAPTIONED BY**

534

**CLASSIFICATION**

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

04/17 - CIA-RDP78-01100A000100010001-5  
PHOTO ANALYSIS REPORT

PHOTO NO. 964530 Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

COUNTRY NS PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 39E      | D49     |         |         |         |         |         |         |         |
| ZUI D    | 5       | RIVER   | 10      | (NR)    | 15      | BAMBO   | 20      |         |
| 0        | 25      |         | 30      |         | 35      |         | 40      |         |
|          | 45      |         | 50      |         |         |         |         |         |

18

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 6 3      | 2    | 1       | 5     | 1            | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY PHOTO ANALYSIS REPORT



Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO.

384531

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

NS

PROVINCE

AREA NO

39E

SUBJECT

D49

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ZUID

RIVER

(N R)

WILDF

LONER

DATE OF PHOTO

Sept 63

TYPE

2

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

EBL

CLASSIFICATION

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FORM NO.

174

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NO. 1562 O - 647425

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CIA-RDP78-05867A000415530004-8

PHOTO NO. 554532

|   |          |         |          |         |  |         |  |         |  |         |  |         |  |         |  |
|---|----------|---------|----------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY   | TRINIDAD |         | PROVINCE |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO   | 94E      | SUBJECT | 912      | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SAILN <sup>5</sup> AUG <sup>10</sup> UST, N <sup>15</sup> E (N <sup>15</sup> E) |          |         |          |         |  |         |  |         |  |         |  |         |  |         |  |
| MONASTERY <sup>25</sup> ON HILL <sup>35</sup> IS <sup>40</sup> E                |          |         |          |         |  |         |  |         |  |         |  |         |  |         |  |
| EN <sup>45</sup> FROM IMP <sup>50</sup> COLLEGE CA                              |          |         |          |         |  |         |  |         |  |         |  |         |  |         |  |
| ERIAL   |          |         |          |         |  |         |  |         |  |         |  |         |  |         |  |

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|               |   |   |      |         |       |              |                      |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT           | 6 | 3 | 3    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |   |   |      |         |       | [REDACTED]   |                      |

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GPO: 1962 O - 647425

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415530004-8

PHOTO NO. 964533 MAP REFERENCE T431 ALTITUDE 5500' LONGITUDE 30°N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NS      | 39E     | DFG     |         |         |         |         |         |         |
| WILHELM |         | MINA    |         | MTS     |         |         | JUNG    |         |
| LE      |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 63        | 4    | 1       | 3     | 1            | 25X1A                |
|               |      |         |       |              |                      |

**PHOTO NO**

95452

COUNTRY

NS

AREA NO.

39E

SUBJECT

SUBJECT 549

**SUBJECT**

**SUBJECT**

SUBJECT  
D39

SUBJECT

**CINCO**

212

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[illegible]

### DATE OF BIRTH

TYPE

### QUALITY

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| Sept         | 6 | 3 | 4 | 1 | 3 | 2  |
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**CLASSIFICATION**

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

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|                     |  |                      |  |               |  |                      |  |                        |  |
|---------------------|--|----------------------|--|---------------|--|----------------------|--|------------------------|--|
| PHOTO NO.<br>564530 |  | LOT NO.              |  | MAP REFERENCE |  | LATITUDE<br>5° 30' N |  | LONGITUDE<br>56° 40' W |  |
| COUNTRY<br>NS       |  | PROVINCE             |  | SUBJECT       |  | SUBJECT              |  | SUBJECT                |  |
| AREA NO.<br>39E     |  | SUBJECT<br>D39       |  | SUBJECT       |  | SUBJECT              |  | SUBJECT                |  |
| ZU                  |  | D                    |  | RIVER         |  | R                    |  | 20                     |  |
|                     |  | 25                   |  |               |  |                      |  | 40                     |  |
|                     |  | 45                   |  |               |  |                      |  |                        |  |
| 1,29                |  |                      |  |               |  |                      |  |                        |  |
| DATE OF PHOTO       |  | TYPE                 |  | QUALITY       |  | CLASS                |  | NO. OF CARDS           |  |
| 6/3                 |  | Y                    |  | 1             |  | 3                    |  | 1                      |  |
| CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  | 25X1A         |  |                      |  |                        |  |

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PHOTO NO.  
984537

COUNTRY

NS

AREA NO

39E

SUBJECT

D49

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

W I L H E L M I N A M T S J U N G  
L E C L E A R I N G

DATE OF PHOTO

Oct 63

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

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SOURCE OF PHOTOGRAPH

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CAPTIONED BY

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CLASSIFICATION

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FORM NO. 1 Jan 54

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 1962 O - 647425





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PHOTO NO.

384533

COUNTRY

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AREA NO

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SUBJECT

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SUBJECT

SUBJECT

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JUNG

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DATE OF PHOTO

63

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SOURCE OF PHOTOGRAPH

25X1A

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PHOTO ANALYSIS REPORT

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7. **CIA-RDP78-05867A000415530004-8**

30 W

PHOTO NO

COUNTRY

NS

**AREA NO**

395

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

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WINN TREE

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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|               |      |         |       |              |                      |

DATE (OF PHOTO)

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

Sept 63

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GPO : 1962 O - 647612

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1 Jun 51

**PHOTO ANALYSIS REPORT**